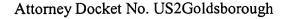


Attorney Docket No. US2Goldsborough
PATENT

ND TRADEMARK OFFICE

IN THE UNITED	O STATES PATE	ENT AND TI	RADEMARK OF	FICE
In re the application of		)	Examiner: Shar	- S. Hashemi
Andrew S. Goldsborough		)		S. Hushom
Application No.: 10/031,636	,	)	Art Unit: 1637	RECEIVED
Filed: April 29, 2002		)		JUL 3 1 2003
For: ISOLATION OF NU	CLEIC ACID	) ) )	July 2 <b>5</b> , 2003	TECH CENTER 1600/290
		<u>CERTIF</u>	CATE OF MAILING	
	. a	Inited States Posta	Service as First Class Inssioner for Patents, PC	being deposited with the Mail in an envelope D Box 1450, Alexandria,
	S	igned:	grue M. Vo	•
AMENDMENT TRANSMITTAL				
Assistant Commissioner for I PO Box 1450 Alexandria, VA 22313-1450	Patents		. *	
Dear Sir:				į.
Applicants respectful	ly submits an am	endment and	an information d	isclosure
statement in the above identified	fied application.			
Additional Claim Fees and/or	r Extension Fees:			
After <u>Ameno</u>	Previously d. Submitted S	Small Entity	Large Entity 1	<u>Cotal</u>
Total Claims 8	<u> </u>	0 X 9	X 18 _	
Independent Claims 4	1_=_	1 X 42	X 84 _4	42
Multiple Dependent Claims Information Disclosure	==	X 140	O X 280_	
Statement			<u>1</u>	80.00
Extension of Time			Total: \$	222

( ) Applicant respectfully requests aidentified application.	month Extension of Time in the above-
(X) Enclosed please find a check in the amount and/or extension fee.	ount of \$222.00 to cover the additional claim fee
( ) The Commissioner is hereby authorized No. ) for the additional claim fee and/or external commissioner is hereby authorized No. )	d to charge Deposit Account No. 50-2626 (Order ension fee in the amount of \$
however, if it is determined that such an externion	claim fee and/or Extension of Time is required; ension is required, Applicant(s) hereby petition ize the Commissioner to charge the required fees 66 to Deposit Account No. 50-2626 (Order
	Respectfully submitted,
Date: 25 July , 2003	John Lucas, Ph.D. Reg. No. 43,373
29 Hartwell Avenue Lexington, MA 02421 Telephone: (781) 674-7852 Facsimile: (781) 863-8914	





**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of	)
	) Examiner: Shar S. Hashemi
Andrew S. Goldsborough	
	) Art Unit: 1637
Application No.: 10/031,636	MEC.
Filed: April 29, 2002	RECEIVED
	) July 26, 2003 From 3 1 20
For: ISOLATION OF NUCLEIC ACID	July 26, 2003  TECH CENTER 1600/2900
·	<u> </u>
	72900

## **CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 on July 25, 2003.

Signed: (1000 M.V)

## **AMENDMENT A**

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

In response to the Office Action mailed May 2, 2003, Applicant respectfully request entry and consideration of the following amendments and rémarks. Applicant extends his sincere appreciation to the Examiner for providing clear guidance for making the necessary amendments to bring the application into consideration for allowance.

07/30/2003 NELANCO : 00000007 10031636

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